




Mireille Hildebrandt



**'THE NATURE OF RULES
INFERRED BY WAY OF ALI,
AS COMPARED TO
THE NATURE OF LEGAL NORMS'**

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Preliminaries

PUTTING MY THREE CARDS ON THE TABLE

A hand is shown holding three playing cards fanned out. From left to right, the cards are the Ace of Spades, the Ace of Hearts, and the Ace of Clubs. The background is a blurred indoor setting.

1. Legal judg(e)ment is not computable
2. It can nevertheless be **made** computable
3. It can, however, be computed in different ways and **the difference matters**

What's up?

1. Preliminaries
2. To follow a rule: *langue et parole*
3. ALI has no *Lebensformen, no shared Welt*
4. ALI will in-form our *Lebensformen and our shared Welt*
5. The difference that makes a difference
6. What about the rule of law?

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Langue and parole

- Meaning happens – is done – at the intersection of
 - *a language system or web (with a vocabulary and grammar) – empty in itself*
 - *and a speech act (using language to act in the world) – blind in itself*

Langue and parole

- A language system affords (enables and restricts) ways of acting in the world:
 - *it allows to frame a shared reality by way of conceptual networks*
 - *that generate **family resemblance** rooted in different language games*
 - *Forcing and allowing us to navigate shared physical and institutional spaces*

Langue and parole

- Speaking **or writing** is inscribed in existing and emerging language games
 - *these are part of ways of doing and being or **forms of life***
 - *transformations of forms of life may reconfigure language and vice versa*
 - *new forms of life require new framings that will ripple through a language*

- Positive law happens – is done – at the intersection of
 - *a legal system (with a vocabulary and grammar) – empty in itself*
 - The acquis of legislation, case law, treaties, doctrine, customary law, fundamental principles
 - *and legal acts (acts with intended legal effect) – blind in themselves*
 - Legislation, case law, administrative decisions, contracts etc.

- Positive law affords (enables and restricts) ways of acting in the world:
 - *it allows to generate legitimate expectations by way of networks and legal concepts and legal norms*
 - E.g. concept and rules of tort, contract, employee, property rights
 - *that generate **family resemblance** rooted in different language games*
 - Depending on context the meaning of concepts and the applicable rules may be different

- Written and unwritten legal speech acts are inscribed in existing and emerging legal language games
 - *these are part of ways of doing and being or dedicated legal **forms of life** within or more jurisdictions*
 - *transformations of forms of life may reconfigure a legal domain and vice versa*
 - *new forms of life require new legal framings that will ripple through positive law*

- Late Husserl's and Habermas' *Lebenswelt*
 - *Shared world*
 - *Merleau Ponty and Ricoeur 'problem of the other mind'*

- *Austin, Searle and MacCormick's speech act theory*
 - *Further developed with regard to **written speech legal acts***
 - *'Text-driven Jurisdiction in Cyberspace' <https://osf.io/jgs9n/>*

Lebensformen, Welt

- The shared *Welt* is largely **sub-conscious** even if learnt (**tacit knowledge**)
 - *It is the world we find ourselves in when developing our embodied mind*
 - *It is the ground we stand on, even though it is forever shifting and rebuilt*
- Legal norms, legal judg(e)ment, legal reasoning is embedded in:
 - *tacit knowledge of the world we share, the games we play*
 - *usually called common sense, **without suggesting homogeneity***
 - *this is based on lawyers/judges/attorneys/prosecutors being human*
 - *having to navigate brute and institutional facts similar to those they judge*

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ALI has no *Lebensformen* no *Welt*

- Computing systems are **not grounded in a shared *Welt***
 - *This is the difference that makes a difference between human and computational cognition*
 - *They do not navigate our shared world but '**parasite**' on it:*
 - Simulation, representation, traces, computational inferences
 - Note that any 'feedback' or 'experience' is either data or code, not RL
 - An algorithm cannot be trained on future data
 - It can predict but not imagine the future the way language allows us just that

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ALI in-forms the shared *Welt*

- ALI is however, part of our shared *Welt* (eg in advanced legal search)
- The adaptive, relational and ecological nature of human cognition implies that computing systems transform both our shared *Welt* and our selves

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Computing

- Computing implies **quantification** and **formalisation**
 - *Mathematics assumes and depends on both*
- **Quantification IRL entails qualification**
 - *To count as the same entity, variable ... (e.g. legal judgment)*
- Qualification is a speech act with performative effect
 - *Quantification depends on and performs qualification*
- Formalisation is a speech act with performative effect
 - *Translations decide on interpretation*
- Computing requires deciding on **proxies**, e.g. groundtruthing in ML
 - *The central notion in design, default settings and deployment is relevance*
 - **Relevance depends on purpose, actor(s) and environment**
 - **LoP: generic, operational, concrete (e.g. justice, fairness, equivalent error rate)**

Computing

- Note that legal judgement requires ranking and weighing
 - *which is an act of **qualification**: what is more important, more serious*
 - *and close to quantification: 'more' implies a measure*
 - *family resemblance implies that qualification is an act of attribution*
 - *that is rooted in the tacit dimensions of the shared world (life forms)*
 - ***not a calculation** of given target variable, objective function*

ICT-infrastructures IRL

speech: **orality**

- The shared world is constituted
 - *By performative speech acts that create **institutional facts***
 - *Taking for granted similarly constituted facts as **brute facts***
 - *This is not a matter of voluntarism, nor of determinism*
 - *Our shared world is **underdetermined, relational and ecological***
 - *Natural language combines*
 - stabilisation of meaning with adaptiveness and
 - the potential of novelty
 - against the background of shared life forms, patterns of interaction
 - the latter basically ‘count as’ brute facts

ICT-infrastructures IRL

speech: **text**

- The complexity of our shared world is mediated by the script and further developed
 - *with written speech acts that create more complex **institutional facts***
 - *due to the distantiation in time and space they **afford***
 - *requiring what Habermas and Luhmann called **Kontingenzbewältigung***
 - Legal written speech acts play a major role here
 - *Legislation, case law, treaties, fundamental principles, doctrine*
 - They enable coordination of legitimate expectations
 - *By attributing legal effect if specific legal conditions are fulfilled*

ICT-infrastructures IRL speech: **computer code**

- The complexity of our shared world becomes mediated
 - *By computationally-coded 'speech acts'*
 - *Whose 'performative effects' depend on meaning attributed to*
 - Proxies (which), optimisation (for what), performance metrics (which)
 - where most of the qualificatory design decisions (and their trade-offs) are hidden
- The power relationships that were institutionalised under the rule of law
 - *are naked, invisible, not regulated in the case of coded speech acts*

What's new?

1. Preliminaries
2. On the shared *Welt*
3. On the shared *Welt* as in-formed by computing systems
4. The difference that makes a difference
5. Coded speech acts under the rule of law

The difference that makes a difference (Bateson)

If a computational system is deployed to e.g. predict legal judgments, that system

- is simulating human judgments via e.g.
 - *NLP on law as data (machine learning)*
 - *Knowledge expert systems (logic based)*
 - *Hybrid AI, combining statistical inferences with rule based constraints*

The system does not share our *Welt*

- Its cognition is not informed by the tacit background knowledge
that enables us **to navigate our shared *Welt***

The difference that makes a difference (Bateson)

- The performative effects of computer coded speech acts depend on
 - *acts of development, provision and deployment*
 - *these acts attribute meaning to the design, functionality and use*
- But the 'performative effects' also depend on
 - *the 'brute force' of the code and its output:*
 - decisions and behaviour
 - *irrespective of meaning attributed*

The difference that makes a difference (Bateson)

- Making things computable can be done in different ways
- The difference matters: design decisions have trade-offs
- Proxies potentially re-order how we perceive and cognize our shared Welt
- Decisions on relevance, proxies, ground-truthing, formalisation shape our shared Welt
- And what actions it enables
- The political implications may be far reaching
- More so than what parliaments usually discuss
- This is why a human 'in the loop' will not do

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Under the rule of law?

- Computing systems may afford or leverage power re-distributions
 - *Economic, military, geopolitical*
- Their 'speech acts' should be brought under the rule of law:
 - *Design, provision, deployment of computing systems cannot be part of a law-free zone*
 - *No 'freies Ermessen' for potentially high impact coded 'speech acts'*
 - *Dworkin on discretion: also there no arbitrary decision making*
 - *Montesquieu iudex not rex lex loquens*



Under the rule of law?

- Rule of law in a constitutional democracy is **a normative undertaking**:
 - *It aims to protect*
 - the incomputable nature of human agency
 - a shared world that affords privacy, diversity, inclusion
 - transparency, accountability and contestability of big players
 - by way of a series of institutional checks and balances
 - notably 'effective and practical' fundamental rights



Under the rule of law?

- Rule of law in a constitutional democracy is **a normative undertaking**:
 - *Governments having equal respect and concern for each individual citizen*
 - *The power that imposes **legislation** does not decide on its interpretation*
 - *Iudex non rex lex loquens*
 - ***Written legal speech acts** are ambiguous, multi-interpretable and thus contestable*



Under the rule of law?

- Rule of law in a constitutional democracy is **a normative undertaking**:
 - *ALI must be contestable insofar as its usage impacts fundamental rights*
 - *This is directly related to the fact that it 'makes things that matter computable'*
 - In one way or another
 - *Contestability implies legal norms are rooted in our shared world*
 - ***This is where the rule of law matters:***
 - *Discussing design choices and anticipated decisions and behaviour of the systems built*
 - *This is not about ethics but about who has the power to decide*



Under the rule of law?

- Rule of law in a constitutional democracy is **a normative undertaking**:
 - *Machine learning can be informed by:*
 - Constraint satisfaction problem
 - Constraint programming
 - Combinatorial optimisation problem
 - ***This is where the rule of law matters:***
 - *Who decide on what constraint and how to implement them?*
 - *This should not be about ethics but about who has the power to decide*



**Law performs
Closure**

And it matters how